



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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APR 12 2001

TECH CENTER 1600/290.1

Applicants: Grigori N. Enikolopov and John Mignone  
 Application No.: 09/444,335 Group: 1632  
 Filed: November 19, 1999 Examiner: Richard Schnizer  
 For: Transgenic Mice Expressing Fluorescent Protein in Multipotent Stem and Progenitor Cells

| CERTIFICATE OF MAILING  |                       |
|---|-----------------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231 |                       |
| on <u>4/4/01</u>  | <u>Kathleen Riley</u> |
| Date  | Signature             |
| <u>Kathleen Riley</u>   |                       |
| Typed or printed name of person signing certificate   |                       |

Assistant Commissioner for Patents  
 Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

[ X ] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.

[ ] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

| (COL. 1)   |                                  | (COL. 2) |                                 | (COL. 3)      | SMALL ENTITY |            | OR | OTHER THAN SMALL ENTITY |            |
|--|----------------------------------|----------|---------------------------------|---------------|--------------|------------|----|-------------------------|------------|
|  | CLAIMS REMAINING AFTER AMENDMENT |          | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE         | ADDIT. FEE |    | RATE                    | ADDIT. FEE |
| TOTAL  | 79                               | MINUS    | * 50                            | 29            | X \$ 9       | \$ 261     |    | X \$18                  | \$         |
| INDEP  | 15                               | MINUS    | ** 9                            | 6             | X \$40       | \$ 240     |    | X \$80                  | \$         |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                  |          |                                 |               | + \$135      | \$         |    | + \$270                 | \$         |

\* not fewer than 20  
 \*\* not fewer than 3

TOTAL = \$ 501

TOTAL = \$ 0

Please charge Deposit Account No. 08-0380 for the following fees:

|                          |  |    |          |
|--------------------------|--|----|----------|
| <input type="checkbox"/> | Petition for [ ] month Extension of Time | \$ | _____    |
| <input type="checkbox"/> | Amendment Fee                            | \$ | _____    |
| <input type="checkbox"/> | Other Fees:                              |    |          |
|                          | _____                                    | \$ | _____    |
|                          | _____                                    | \$ | _____    |
|                          | TOTAL:                                   | \$ | <u>0</u> |

A check is enclosed in payment of the following fees:

|                                     |  |    |            |
|-------------------------------------|--|----|------------|
| <input checked="" type="checkbox"/> | Petition for three month Extension of Time | \$ | <u>445</u> |
| <input checked="" type="checkbox"/> | Amendment Fee                              | \$ | <u>501</u> |
| <input type="checkbox"/>            | Other Fees:                                |    |            |
|                                     | _____                                      | \$ | _____      |
|                                     | _____                                      | \$ | _____      |
|                                     | TOTAL:                                     | \$ | <u>946</u> |

☒ A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By Anabela C. Taylor  
Anabela Cristina Taylor  
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Lexington, Massachusetts 02421-4799

Dated: April 4, 2001